

STATE OF ALABAMA

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AUTAUGA COUNTY

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The Autauga County Commission met at 5:00 p.m. on MAY 6, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner John Thrailkill.

- Members present:
- Jay Thompson - Chairman
John L. Thrailkill
Bill Tatum
Terry Tanner
- Also present:
- Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
Rob Ellzey, Assistant County Engineer

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve Resolutions recognizing recipients of the Autauga County Children’s Policy Council’s “Character in Action” award.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the minutes of the APRIL 15, 2025 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve invoices received through MAY 6, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

<u>REVENUE</u>		
AAAO SUMMER CONF.	AUG. 3-8, 2025	ORANGE BEACH, AL
<u>JAIL</u>		
AL JAIL ASSOC. SUMMER SYMPOSIUM	JUNE 9-10, 2025	OPELIKA, AL
<u>RURAL TRANSPORTATION</u>		
FY2025 CARES DRIVERS TRAINING	MAY 7-8, 2025	MONTGOMERY, AL

2. APPROVE 6 MONTH PROBATION PERIOD FOR THE FOLLOWING EMPLOYEES:

<u>SENIOR SERVICE</u>	
CNISHA ALEXANDER	DOH: 10/9/2024
<u>SHERIFF</u>	
SPENCER TRAYWICK, SRO	DOH: 11/1/2024
NICHOLAS CIGELSKE, DEPUTY	DOH: 11/14/2024
TERESA LEE, CLERK	DOH: 11/25/2024

3. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING APRIL 2025:**

001-56900-212	RURAL TRANSPORTATION	4,641.80
001-56200-212	SRSERV	70.66
001-52610-212	SOLID WASTE	152.70
001-57800-212	ARENA	193.12
001-51100-212	COMMISSION	187.79
001-52620-212	LITTER CONTROL	239.10
001-51981-212	MFGHOME	154.64
001-52400-212	CORONER	<u>191.18</u>
	DUE FROM GENERAL FUND:	\$ 5,830.99
120-51810-212	REAPPRAISAL	\$ <u>272.46</u>
	DUE FROM REAPPRAISAL FUND:	\$ 272.49

4. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING APRIL 2025:**

001-52600-212	ANIMAL CONTROL	\$ 755.86
001-52960-212	SRO	\$ 646.12
001-52200-212	JAIL	\$ 2,140.20

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **enter into executive session at 5:05 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **come out of executive session at 5:25 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner for **approval to waive the arena fee on May 17, 2025 for the Bear Project, Billingsley Athletics.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the following budget adjustment for the Sheriff:**

\$18,020.28 from 52100-551 (pur of vehicle) to 499 (mis exp)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve \$1,000.00 donation to the splash a deputy/cop fundraiser to be held at the Prattville City Fest (Mac Gray Park) on July 19, 2025 to benefit Central Alabama Crimestoppers.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner for **approval to hire Darrius L. Matthews, Deputy Sheriff, grade ps303: step 4, effective 5/12/2025 to replace Lucas Middleton who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve a one year, one step pay increase for satisfactory service to Duntrevious Esco, Corporal/K9, DOH: 4/30/2024.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve an adjustment to the pay steps approved on April 15, 2025, for the promotions given to the following Corporals, from a grade ps304: step 1 to a step 2 that was effective 4/12/2025: David Williams, Matthew Eller and Jacob Turner**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner for **approval to hire John Shay McGuire, full time Correction Officer, grade ps301: step 6, effective 4/28/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner for **approval to promote Amberly West from License Clerk to Clerk/Election Assistant, grade 5: step 1, effective 5/7/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve a one year, one step pay increase for satisfactory service to Andrew Boone, Appraiser, DOH: 5/8/2024.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the resignation of David Wurtz, part time mobile home inspector, effective 4/29/2025 and advertise to hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the following job descriptions for Reappraisal:**

PERSONAL PROPERTY APPRAISER I
PERSONAL PROPERTY APPRAISER II
PERSONAL PROPERTY APPRAISER III
REAL PROPERTY APPRAISER I
REAL PROPERTY APPRAISER II
REAL PROPERTY APPRAISER III

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve Booth Landing Plat No. 1 (district 3) county road 81 & county road 10.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve Resolution #2025-20, honoring Allen Woods, a retiring county employee, effective 6/1/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to advertise and hire a replacement for Allen Woods, Paved Road Leadman.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **approve the resignation of Gary Weaver, Mechanic Apprentice I/Parts Manager, effective 5/1/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for **approval to send out bids for concrete pipe for the period of July 1-December 31, 2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for **approval to rescind the hire of Steven Williams, Operator I.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve a one year, one step pay increase for satisfactory service to Jordan Bush, Laborer I, DOH: 5/14/2024.**

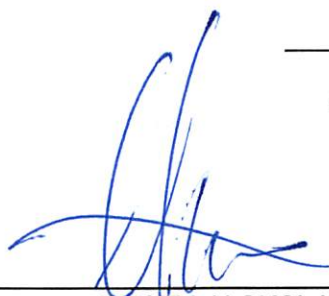
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve an increase of Environmental Health Fees for Autauga County.**

Motion carried by unanimous vote of the Commission.

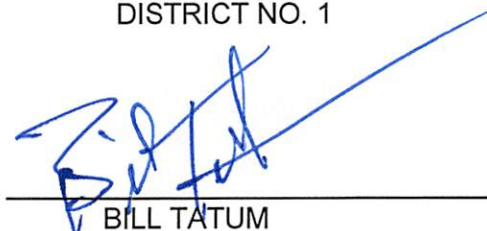
A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:44 p.m. and reconvene on Tuesday May 20, 2025 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1

JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4

JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

BILL TATUM
COMMISSIONER
DISTRICT NO. 3

TERRY TANNER
COMMISSIONER
DISTRICT NO. 5